

## Welcome to the special ONE DAY only LEAP Agility Club trial !

Thanks to LEAP for picking up this day to hold a trial. We appreciate everyone that is contributing to the success of the trial. Please make note of the information included and contact me if you have any questions. Please send an email to [noreen@pawprinttrials.com](mailto:noreen@pawprinttrials.com) preferably so as I may have a printed copy. If you do not have email, please leave a clear, detailed phone message at 413-283-4490. Best of luck for a clean run!

Please join the Facebook page **LEAP Trial at the Fieldhouse**. We will send out a livestream link as soon as it is available. Maps will be posted the night before the trial on my website and also on the Facebook page LEAP Trial at the Fieldhouse. They will be posted before 9pm.

- **Confirmation Information** Please verify all information emailed separately. If there are any discrepancies, please contact me as soon as possible so I can correct the situation.
- **Jump Height Cards** This trial will have an official measurer. If you need to get your dog measured, please arrive a few minutes earlier than normal to get measured. This includes 24" dogs.
- **Food** There is no food or water available to purchase. There will be no eating allowed inside the building due to Covid. You are required to wear your mask at all times inside the building. Beverages are allowed by briefly lowering your mask. Due to Covid, you may not leave your mask down for any period of time.
- **Site info** No dogs are allowed in the lobby. Eating is also not allowed in the lobby in keeping in line with Covid rules. Restrooms are located to the right, as you enter the lobby from outside.
- **Entrance and Exit** To enter/exit with your dog, use the door on the left side. Crating is immediately inside the door.
- **Crating** Please refer to the Indoor layout diagram (on my website) regarding crating. Crating will be in rows with a center aisle to allow for walking. X-pens will be limited to 8 panels, for 3 or more dogs. No multiple X-pen setups. Puppy Play Pens may be limited to 2 or more dogs. LOUNGE CHAIRS and TABLES will not be allowed, and we ask that you stack crates whenever possible. There will be no 'preferred' crating. Please be respectful of the trial committee if you are asked to move your setup to make room for others. **Crate-aggressive dogs** must be covered and may not be positioned on the corners of aisle ways or other heavy traffic areas. This will be enforced and if complaints are received, dogs will be moved.
- **Set Up** Exhibitors can set up any time after 7:00am Sunday morning.
- **Parking** Please take the time to park appropriately and straight. Please do not take up multiple spots with one vehicle. Because we've had snow melting and rain, you may want to bring a pair of mucks or another pair of shoes to wear outdoors.
- **VOLUNTEERS** Please volunteer. Training and competing are only part of the sport. Volunteering is a key part of the sport. Please sign up online [LEAP March 7 Fieldhouse - Google Sheets](#)

### **JUDGING ASSIGNMENT**

<b>Sunday</b>	<b>Ring 1</b>	<b>Walk thrus 7:45am</b>	<b>Judging: 8:00am</b>	
4" – 24C	Novice JWW	Open JWW	Premier JWW	
X/M JWW #1	X/M JWW #2	X/M Std #1	X/M Std #2	

There will be one walk thru each for Novice JWW, Open JWW and Premier JWW.  
For X/M Std and JWW 4-16 will walk/run then 20-24C will walk run.

For a full breakdown of running orders including armband numbers,  
Download the confirmation letter from [www.pawprinttrials.com](http://www.pawprinttrials.com)

### **DIRECTIONS TO THE FIELD HOUSE 15 AUGUR ROAD NORTHFORD CT**

FROM RT. 91 SOUTH: Take Exit 14 for East Center Street toward CT-150/Wallingford. Turn left on East Center Street. Turn right onto Northford Road and continue onto Woods Hill Road. Turn right onto CT-17 South. Continue onto CT-22 East. Turn right on Augur Road.

FROM RT. 91 NORTH: Take Exit 9 for Montowese Avenue. Turn right on Montowese Avenue. Take slight left on Middletown Avenue. Turn right onto Half Mile Road and continue onto Augur Road Extension. Turn left on Totoket Road. Turn right on Augur Road.

**Ring#: 1 Sunday, March 7, 2021**  
**Jump Height # of dogs**  
**Jumpers Novice A/B/P**  
 8 1  
 12 1  
 20 4  
 Total Novice A/B/P 6

Zach Davis  
**Armband Range**  
 8006 - 8006  
 12012 - 12012  
 20008 - 20039

**Ring#: 1 Sunday, March 7, 2021**  
**Jump Height # of dogs**  
**Jumpers Open/Open P**  
 12 2  
 20 6  
 Total Open/Open P 8

Zach Davis  
**Armband Range**  
 12008 - 12014  
 20004 - 20033

**Ring#: 1 Sunday, March 7, 2021**  
**Jump Height # of dogs**  
**Premier Jumpers**  
 8 2  
 12 7  
 16 2  
 20 15  
 24 2  
 24C 4  
 Total 32

Zach Davis  
**Armband Range**  
 8001 - 8002  
 12004 - 12014  
 16004 - 16015  
 20003 - 20043  
 24006 - 24007  
 26001 - 26004

**Trial # 1 Sunday, March 7, 2021**  
**Jump Height # of dogs**  
**Jumpers Excellent A/B/P**  
 8 9  
 12 12  
 16 15  
 20 28  
 24 9  
 24C 4  
 Total Excellent A/B/P 77

Zach Davis  
**Armband Range**  
 8001 - 8010  
 12002 - 12017  
 12013 - 16017  
 20001 - 20043  
 20019 - 24010  
 26001 - 26004

**Trial #2 Sunday, March 7, 2021**  
**Jump Height # of dogs**  
**Jumpers Excellent A/B/P**  
 8 7  
 12 11  
 16 16  
 20 29  
 24 9  
 24C 4  
 Total Excellent A/B/P 76

Zach Davis  
**Armband Range**  
 8002 - 8010  
 12002 - 12017  
 12013 - 16017  
 20001 - 20043  
 20019 - 24010  
 26001 - 26004

**Trial # 1 Sunday, March 7, 2021**  
**Jump Height # of dogs**  
**Standard Excellent A/B/P**  
 8 8  
 12 11  
 16 15  
 20 28  
 24 10  
 24C 3  
 Total Excellent A/B/P 75

Zach Davis  
**Armband Range**  
 8001 - 8010  
 12002 - 12017  
 12013 - 16017  
 20001 - 20043  
 20019 - 24010  
 26001 - 26004

**Trial # 2 Sunday, March 7, 2021**  
**Jump Height # of dogs**  
**Standard Excellent A/B/P**  
 8 6  
 12 11  
 16 15  
 20 28  
 24 10  
 24C 3  
 Total Excellent A/B/P 73

Zach Davis  
**Armband Range**  
 8002 - 8010  
 12002 - 12017  
 12013 - 16017  
 20001 - 20043  
 20019 - 24010  
 26001 - 26004